#### STATE OF NEVADA

AMBER HOWELL Administrator

PAULINE SALLA Juvenile Justice Programs Chief

STEVE MCBRIDE

Deputy Administrator



MICHAEL J. WILLDEN Director Department of Health and Human Services

# DEPARTMENT OF HEALTH AND HUMAN SERVICES **DIVISION OF CHILD AND FAMILY SERVICES** NEVADA STATE JUVENILE JUSTICE COMMISSION

4126 Technology Way, 3rd Floor Carson City, NV 89706

Telephone: (775) 684-4429 • Fax: (775) 684-4455

## **NOTICE OF PUBLIC MEETING NEVADA STATE JUVENILE JUSTICE COMMISSION** MINORITY/GENDER COMMITTEE MEETING **AGENDA**

DATE:

Wednesday, March 26, 2014

TIME:

2:00 PM

LOCATION:

Telephone Conference

CONFERENCE CALL NUMBER: 1-888-557-8511

**CONFERENCE CODE: 4395904** 

The Commission/Committee may take action on items marked by an asterisk (\*).

Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner.

### **AGENDA**

- \*1. Call to Order
- \*2. Roll Call
- Public Comment and Discussion (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.)
- Review of Official Minutes from February 5, 2014 and previous minutes from March 13, 2013, April 17, 2013, July 24, 2013, September 11, 2013 and October 9<sup>th</sup>, 2013. For possible action

\*5. Technical Assistance Planning

For possible action

\*6. 2013 Relative Rate Index

For possible action

\*7. Three Year Plan to OJJDP- DMC Requirement

For possible action

- \*8. New Business
- 9. Comments from Public (Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting.)
- \*10. Set Time, Date and Agenda for Next Meeting

For possible action

\*11. Adjourn

For possible action

### CHAIRPERSON MAY CALL FOR A BREAK AT THEIR DISCRETION

THE JUVENILE JUSTICE COMMISSION WELCOMES AND ENCOURAGES COMMENTS FROM THE GENERAL PUBLIC ON ALL AGENDA ITEMS UPON RECOGNITION FROM THE CHAIR OF THE COMMISSION. PUBLIC COMMENT IS LIMITED TO THREE MINUTES PER INDIVIDUAL AND FIVE MINUTES PER ORGANIZATION/GROUP AND MAY NOT BE RESTRICTED BASED ON VIEWPOINT.

WE ARE PLEASED TO PROVIDE SPECIAL ACCOMMODATION ASSISTANCE TO PERSONS WITH DISABILITIES WHO WISH TO ATTEND. NOTIFY PAULINE SALLA IN WRITING AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4429 NO LATER THAN 3 DAYS PRIOR TO THE MEETING.

WE WILL PROVIDE A COPY OF AN AGENDA FOR THE MEETING, ANY PROPOSED ORDINANCE OR REGULATION TO BE DISCUSSED AT THE MEETING, AND OTHER SUPPORTING MATERIAL WITH CERTAIN EXCEPTIONS, PROVIDED TO MEMBERS OF THE PUBLIC BODY FOR AN ITEM ON THE AGENDA OR A LIST OF THE LOCATION WHERE THE SUPPORTING MATERIAL IS AVAILABLE TO THE PUBLIC ON THE DCFS WEBSITE. CONTACT PAULINE SALLA OR HER ADMINISTRATIVE ASSISTANT AT THE DIVISION OF CHILD AND FAMILY SERVICES, 4126 TECHNOLOGY WAY, 3<sup>RD</sup> FLOOR, CARSON CITY, NV 89706, OR BY CALLING (775) 684-4437.

NOTICE OF THIS MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS IN ACCORDANCE WITH NRS CHAPTER 241:

- 1. Division of Child and Family Services, 4126 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706
- 2. Department of Education, 700 East Fifth Street, Carson City, NV 89701
- 3. Children's Cabinet, 1090 South Rock Blvd., Reno, NV 89502
- 4. Washoe County Department of Juvenile Services, PO Box 11130, Reno, NV 89520
- 5. Nevada Youth Parole Bureau, 560 Mill Street, Suite 240, Reno, NV 89502
- Nevada Youth Parole Bureau, 620 Belrose, Suite 107, Las Vegas, NV 89107
- 7. Nevada Youth Parole Bureau, 1010 Ruby Vista Drive Suite 101, Elko, Nevada 89801
- 3. Clark County Juvenile Justice Services, 601 North Pecos Road, Las Vegas, NV 89101
- 9. Clark County District Attorney, 601 North Pecos Road, Las Vegas, NV 89101
- 10. WestCare Inc., 401 South Martin Luther King Blvd, Las Vegas, NV 89130
- 11. United Way, 8290 South Arville Street, Las Vegas, NV 89139
- 12. Great Basin College, Admission & Records Office, 1500 College Parkway, Elko, NV 89801
- 13. Dawn M. Lozano, 520 S. Fourth Street, Suite 350, Las Vegas, NV 89101
- 14. Pauline Salla, 475 W. Haskell St. #7, Winnemucca, NV 89445
- 15. Grant Sawyer Building, 555 Washington Avenue, Las Vegas, NV 89101
- 16. Office of the Attorney General, Carson City Office, 100 N. Carson Street, Carson City, NV 89701
- 17. ITC of Nevada, 680 Greenbrae Drive, Sparks, Nevada 89431

Notices are also sent to all Juvenile Probation Departments, Youth Camps, Training Centers and Youth Correctional Centers POSTED: March 18, 2014